

Figure 3, reference numeral "41" has been changed to "30" and reference numeral "26" has been changed to "28."

No additional fee is believed to be required; however, in the event additional fees are required, please charge Deposit Account No. 50-1060.

Respectfully submitted,

Melvin A. Hunn Registration No. 32,574 HILL & HUNN LLP 201 Main Street, Suite 1440 Fort Worth, Texas 76102 (817) 332-2113

ATTORNEY FOR APPLICANT



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

830-4

ATTORNEY DOCKET NO. 9001RF-024-15390-US (34875)

In re Application of:

ALAN NICHOLAS FLEET ET AL.

Serial No. 09/595,550

Filed: 16 JUNE 2000

For: CASE BASED DRILLING KNOWLEDGE MANAGEMENT SYSTEM

LETTER TO THE OFFICIAL DRAFTSMAN

Hon. Commissioner of Patents and Trademarks Washington, D.C. 20231

Sir:

Submitted herewith are formal drawings for the above-referenced application.

CERTIFICATE OF MAILING 37 CFR § 1.8(a)

I hereby certify that this paper or fee is being deposited with the United States Postal Service as First Class Mail service under 37 C.F.R. § 1.8(a) on the date indicated below and is addressed to the Commissioner of Patents and Trademarks. Washington, D.C. 20231.

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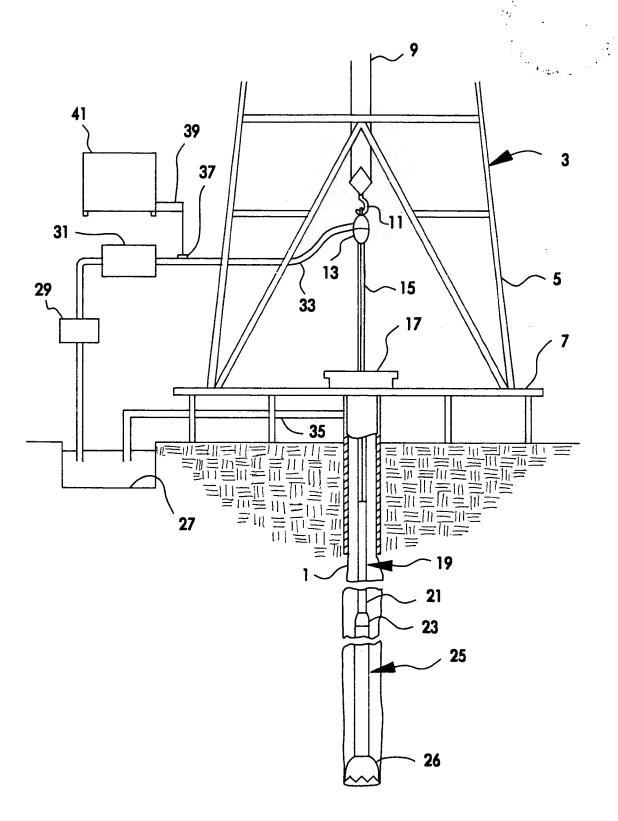


FIG. 1

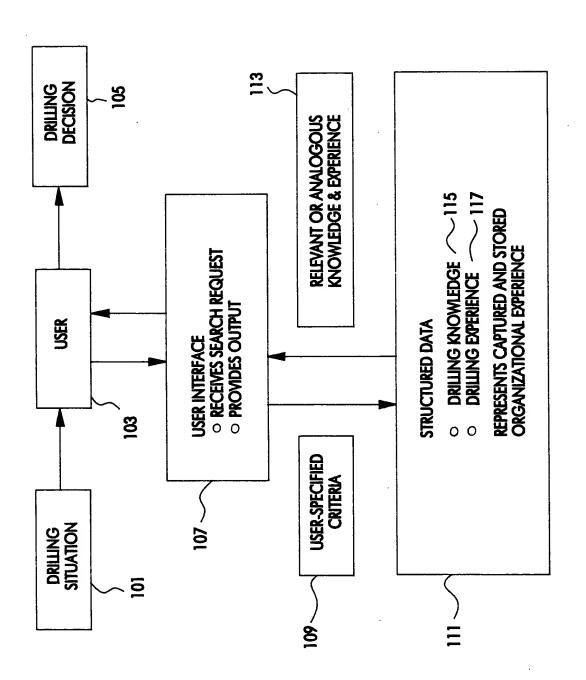


FIG. 2

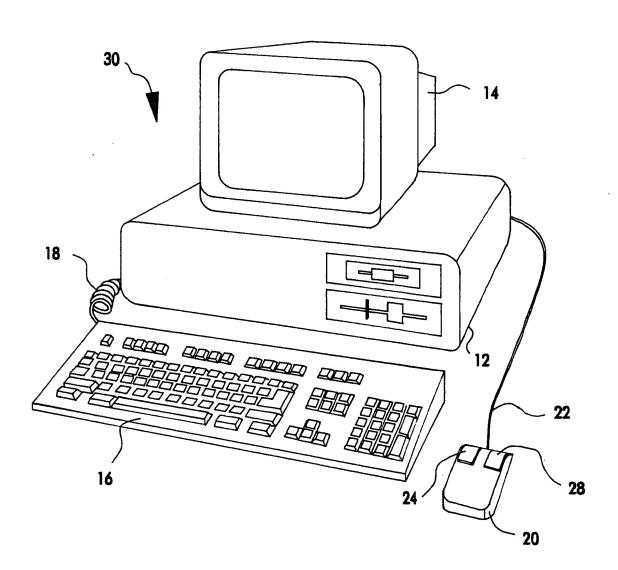


FIG. 3